



April 23, 2024 – 10:00-3:00

# Registration

Name of Agency: \_\_\_\_\_

Contact Person(s): \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Web Address: \_\_\_\_\_

In four or five sentences, please tell what services you provide. This information will be listed in the resource book for participants and service providers.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Mark the categories that match your agency.

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Advocacy & Information                                      | <input type="checkbox"/> Camp & Recreation                 | <input type="checkbox"/> Insurance        |
| <input type="checkbox"/> Interpreting  | <input type="checkbox"/> Law                               | <input type="checkbox"/> Medical & Health |
| <input type="checkbox"/> Military Support  | <input type="checkbox"/> Respite Care                      | <input type="checkbox"/> Savings Plans    |
| <input type="checkbox"/> Senior Adult  | <input type="checkbox"/> Support Group                     |   |
| <input type="checkbox"/> Specific Disability Group: Blind, Deaf, Autism, other _____ |  |   |
| <input type="checkbox"/> Technology  | <input type="checkbox"/> Training/Employment Opportunities |   |
| <input type="checkbox"/> Colleges/Universities                                       | <input type="checkbox"/> Veteran Services                  | <input type="checkbox"/> Other            |

Do you need an electric outlet?  Yes  No

Sponsorship levels are as follows:

Presenting: \$1,500    Gold: \$1,000    Silver: \$500

Exhibitor Registration fees are as follows:

Business: \$100 Non-Profit: \$50

Support Group: \$0

I am registering as a \_\_\_\_\_ and am enclosing my payment of \$\_\_\_\_\_

Please return this form along with your check, made payable to the

**River Region Disability Expo** and mail to:

Holli Cawthorne

RSA Union Building

100 North Union Street, Suite 682

Montgomery, AL 36104

Please Note: **Registration must be received by April 1<sup>st</sup>.**



**April 23, 2024 – 10:00-3:00**

The Mission of the River Region Disability Expo is to provide information regarding services you provide to people with disabilities. Anything that is sold at the expo must be approved by the committee. You will be asked to remove anything that has not been approved.

What's provided at the Expo:

- 1- 8 ft. table is provided with 2 chairs. (Tablecloths not included).
- The Expo is from 10:00 am-3:00 pm. We ask that you plan to stay for the entire event unless there is an emergency. People are coming to the expo to get information. If you leave before the event is concluded, they may miss the very reason they came to the expo.
- You may set up your tables between 8:00 - 9:30 the morning of the Expo. The doors open at 10:00 sharp. Last year we had people arriving for the expo an hour or more before it began.
- Hospitality Hour 8:30-9:30. Have a cup of coffee and a light snack to get your day started (no cost). Visit other tables before the Expo opens.

The Shriner's have been kind enough to continue providing a meal so that you don't need to leave to get lunch. This is not a fund raiser but a convenience. Here are your choices and the cost of those choices:

Hamburger & chips	\$6.00	Cheeseburger & Chips	\$7.00
Pulled Pork sandwich & chips	\$7.00	Drinks, Chips, Popcorn, & Coffee	\$1.00/each

Of course, you are welcomed to purchase elsewhere and bring it into the event. There will be a room with some tables and chairs on the far left of the kitchen. You may eat there or take it back to your table.

Because the parking lot is so large, we get a golf cart to pick people up and bring them closer to the door. Feel free to pull your car closer to unload, but then park your car a little further out from the front. You can even get a ride on the golf cart that will drop you off at the front door. Please reserve the places up front for those people who have mobility issues.

If you have additional question or needs, please feel free to reach out and ask. You may reach me by email at [rachel.hughes@region4.mh.alabama.gov](mailto:rachel.hughes@region4.mh.alabama.gov)

I look forward to our Disability Expo and the information we can share with our community.

Sincerely,

Rachel Hughes